Meeting of the Full Council Meeting to be held on Thursday, 26 October 2017

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected: None;

Report of the Cabinet (Part B)

(Annex 1 refers)

Contact for further information: Josh Mynott, Tel: (01772) 534580, Democratic and Member Services Manager, josh.mynott@lancashire.gov.uk

Executive Summary

The report of the Cabinet from its meetings on 13 July, 10 August, 21 August, 14 September and 12 October 2017.

Recommendation

That the report of Cabinet be noted

Local Government (Access to Information) Act 1985 List of Background Papers

Paper

Date

Agenda and Minutes of Cabinet

13 July 2017 10 August 2017 21 August 2017 14 September 2017 12 October 2017 Contact/Tel

Josh Mynott/(01772) 534580

Reason for inclusion in Part II, if appropriate

N/A

